

PHOTO NO. 1195151  
 LOT NO. 2602/08  
 MAP REFERENCE 2602/08  
 LATITUDE 35° 05' 20" N  
 LONGITUDE 51° 00' 00" E

COUNTRY Iran PROVINCE WAC 339 C

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------------|---------|---------|---------|
| IR            | DOQ     | DOQ     | C2G     |         |         |               |         |         |         |
| K A Z U V I N |         |         | P R O D |         |         | N U           |         |         |         |
| V A L I C Y   |         |         | S L D   |         |         | L K G         |         |         |         |
| L Y F R       |         |         | T O     |         |         | T E H E R A N |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| Apr 66        | 4    | 2       | 3     | 3            |                 |

CLASSIFICATION 174  
 CAPTIONED BY  
 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO NO.

1195152

LOT NO.

2802/08/23

MAP REFERENCE

CIA-RDP78-05867A000520410012-5

COUNTRY

PROVINCE

AREA NO

IR

SUBJECT

CH

SUBJECT

COB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T E H E R A N

M A J L I S

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| Apr 66        | x4   | 2       | 3     | 2            |                 |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO ANALYSIS REPORT

WFO 071-301

|                                                                                                  |                      |                           |                      |                                                               |                          |                            |                                          |                              |                      |
|--------------------------------------------------------------------------------------------------|----------------------|---------------------------|----------------------|---------------------------------------------------------------|--------------------------|----------------------------|------------------------------------------|------------------------------|----------------------|
| PHOTO NO.<br><b>1195483</b>                                                                      |                      | LOT NO.<br><b>3700208</b> |                      | MAP REFERENCE<br><b>7/23 : CIA-RDP78-05867A000520410012-5</b> |                          | LATITUDE<br><b>25 00 E</b> |                                          | LONGITUDE<br><b>100 12 E</b> |                      |
| COUNTRY<br><b>LAOS</b>                                                                           |                      |                           |                      | PROVINCE<br><b>WAC 33AC</b>                                   |                          |                            |                                          |                              |                      |
| AREA NO.<br><b>IR</b>                                                                            | SUBJECT<br><b>CB</b> | SUBJECT<br><b>CL</b>      | SUBJECT<br><b>CL</b> | SUBJECT<br><b>CL</b>                                          | SUBJECT<br><b>CL</b>     | SUBJECT<br><b>CL</b>       | SUBJECT<br><b>CL</b>                     | SUBJECT<br><b>CL</b>         | SUBJECT<br><b>CL</b> |
| <b>K</b>                                                                                         | <b>A</b>             | <b>T</b>                  | <b>V</b>             | <b>1</b>                                                      | <b>N</b>                 | <b>10</b>                  | <b>ST</b>                                | <b>NE</b>                    | <b>ET</b>            |
| <b>E</b>                                                                                         | <b>1</b>             | <b>K</b>                  | <b>G</b>             | <b>E</b>                                                      | <b>CL</b>                | <b>@</b>                   | <b>OL</b>                                | <b>1</b>                     | <b>E</b>             |
| <b>A</b>                                                                                         | <b>T</b>             | <b>E</b>                  | <b>O</b>             | <b>F</b>                                                      | <b>C</b>                 | <b>I</b>                   | <b>T</b>                                 | <b>Y</b>                     | <b>1</b>             |
| <div style="text-align: right; margin-top: 20px;"><b>25X1C</b></div>                             |                      |                           |                      |                                                               |                          |                            |                                          |                              |                      |
| DATE OF PHOTO<br><b>Nov 65</b>                                                                   |                      | TYPE<br><b>x4</b>         | QUALITY<br><b>✓</b>  | CLASS<br><b>3</b>                                             | NO. OF CARDS<br><b>1</b> |                            | SOURCE OF PHOTOGRAPH<br><b>(16.7.01)</b> |                              |                      |
| CLASSIFICATION<br><b>Conf</b>                                                                    |                      |                           |                      | CAPTIONED BY<br><b>174</b>                                    |                          |                            |                                          |                              |                      |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5<br><b>PHOTO ANALYSIS REPORT</b> |                      |                           |                      |                                                               |                          |                            |                                          |                              |                      |



|                      |         |                                            |         |                                                             |         |                      |         |                         |         |
|----------------------|---------|--------------------------------------------|---------|-------------------------------------------------------------|---------|----------------------|---------|-------------------------|---------|
| PHOTO NO.<br>1195150 |         | LOT NO.<br><del>APPROVED FOR RELEASE</del> |         | MAP REFERENCE<br>2007/08/23 : CIA-RDP78-05867A0005204100125 |         | LATITUDE<br>20° 4' N |         | LONGITUDE<br>124° 43' E |         |
| COUNTRY<br>          |         |                                            |         | PROVINCE<br>WAC 33 C                                        |         |                      |         |                         |         |
| AREA NO.             | SUBJECT | SUBJECT                                    | SUBJECT | SUBJECT                                                     | SUBJECT | SUBJECT              | SUBJECT | SUBJECT                 | SUBJECT |
| IR                   | COWS    |                                            |         |                                                             |         |                      |         |                         |         |
| TAKES                | STAN    |                                            | 10      | SC                                                          | N.O.C.  |                      |         |                         | 30      |
|                      |         |                                            | 30      |                                                             |         |                      | 33      |                         | 60      |
|                      |         |                                            | 43      |                                                             |         |                      |         |                         |         |

  

(Z.F.C)

| DATE OF PHOTO  |    |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|----|--------------|---------|-------|--------------|----------------------|
| Kov            | 65 | x4 | r            | 3       | 1     |              | ( )                  |
| CLASSIFICATION |    |    | CAPTIONED BY |         |       |              |                      |

*[Signature]*

Approved For Release 2002/08/23 : CIA-RDP78-05867A0005204100125

## PHOTO ANALYSIS REPORT

FORM NO. 1 Jan 64 174 USE PREVIOUS EDITIONS GPO 571-100

PHOTO NO.

LOT NO.

MAP REFERENCE

SUBJECT

IDENTIFICATION

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1R COJ TAN ELEMENTARY  
 SCN 004 COUNTRY  
 T ① OF 3 - PT PANORAMA

See CIA 1195756 - 1196758.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nov 65 x4 2 3

CLASSIFICATION

CAPTIONED BY

FORM NO. 174  
 1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO ANALYSIS REPORT

GPO 874-090

|                                                                  |         |         |         |              |              |                 |                                    |         |          |           |   |
|------------------------------------------------------------------|---------|---------|---------|--------------|--------------|-----------------|------------------------------------|---------|----------|-----------|---|
| PHOTO NO.                                                        | 1195157 |         | LOT NO. | 2002/08/23   |              | MAP REFERENCE   | CIA-RDP78-05867A00052041001250-43E |         | LATITUDE | 12° 43' E |   |
| COUNTRY                                                          |         |         |         | PROVINCE     | WAC 33E      |                 |                                    |         |          |           |   |
| AREA NO.                                                         | 1R      | SUBJECT | COJ     | SUBJECT      |              | SUBJECT         |                                    | SUBJECT |          | SUBJECT   |   |
| T                                                                | A       | K       | C       | S            | T            | A               | N                                  | E       | L        | E         | M |
| S                                                                | C       | H       | O       | O            | L            | C               | O                                  | U       | N        | T         | A |
| T                                                                | 2       | O       | F       | 3            | P            | T               | P                                  | A       | N        | O         | R |
| See CIA 1195156 - 1195158.                                       |         |         |         |              |              |                 |                                    |         |          |           |   |
| (7.9.C)                                                          |         |         |         |              |              |                 |                                    |         |          |           |   |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |                                    |         |          |           |   |
| Nov 65                                                           |         | 14      | 2       | 3            |              | 25X1C           |                                    |         |          |           |   |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY |              |                 |                                    |         |          |           |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |         |         |         |              |              |                 |                                    |         |          |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |         |         |              |              |                 |                                    |         |          |           |   |
| PHOTO ANALYSIS REPORT                                            |         |         |         |              |              |                 |                                    |         |          |           |   |

[illegible]



PHOTO NO.

1195458

LOT NO.

MAP REFERENCE

MAP DATE

MAP SOURCE

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY

PROVINCE

WAC 334C

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

IR

AKU

DOF

TAKES

TAN

(PLAIN)

ROAD

(N)

(PLAIN)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

25X1C

(1.4C)

Nov

65x4

✓

3

2

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jul 54

174

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO ANALYSIS REPORT

GPO 511-601

PHOTO NO.

1195160

LOT NO.

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

MAX REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

IR AKU DOF (N/A) (PLAIN)

TAKESTAN (PLAIN)

ROAD

1

(1.4PC)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

Nov 65 x4 2 3 2

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO ANALYSIS REPORT

GPO 571-000

|                                                                                                                                                                                                 |                |                                                                  |                |                        |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|----------------|------------------------|------------------------------|
| PHOTO NO.<br>1195161                                                                                                                                                                            |                | Approved For Release 2002/08/23 : CIA-RDP78-05807A000520410005-2 |                | LATITUDE<br>19 25 21 8 |                              |
| COUNTRY                                                                                                                                                                                         |                | PROVINCE                                                         |                | 25X1                   |                              |
| AREA NO.<br>VN                                                                                                                                                                                  | SUBJECT<br>C72 | SUBJECT<br>812                                                   | SUBJECT<br>811 | SUBJECT<br>C92         |                              |
| ⑦ H A I ' B I N H " C H I L D R E N " 20<br>B E I N G D U G O U T A F T E R 30<br>B O M B I N G R A I D , I N W H I C H<br>T H E I R S E C O N D A R Y S C H O O L W A S D E S T R O Y E D . 40 |                |                                                                  |                |                        |                              |
| (3,8,9,10)                                                                                                                                                                                      |                |                                                                  |                |                        |                              |
| DATE OF PHOTO<br>22 OCT 66                                                                                                                                                                      | TYPE<br>4      | QUALITY<br>I                                                     | CLASS<br>4     | NO. OF CARDS<br>4      | SOURCE OF PHOTOGRAPH<br>CUBA |
| CLASSIFICATION                                                                                                                                                                                  |                |                                                                  |                |                        | APPROVED BY<br>NDC           |
| Approved For Release 2002/08/23 : CIA-RDP78-05807A000520410012-5                                                                                                                                |                |                                                                  |                |                        | MARCH 1967<br>(HAYANA)       |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                                                                                                                                     |                |                                                                  |                |                        |                              |

|                                                                                                                                    |         |                                                                  |         |              |                      |         |          |           |           |            |
|------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|--------------|----------------------|---------|----------|-----------|-----------|------------|
| PHOTO NO.                                                                                                                          | 1195162 | Approved For Release 2002/08/23 : CIA-RDP78-06867A000520410012-5 | LOT NO. | P-2015-67    | MAP REFERENCE        | 208867A | LATITUDE | 19° 45' N | LONGITUDE | 105° 45' E |
| COUNTRY                                                                                                                            | VN      |                                                                  |         |              |                      |         |          |           |           |            |
| AREA NO.                                                                                                                           | B-0616  |                                                                  |         |              |                      |         |          |           |           |            |
| SUBJECT                                                                                                                            | 811     | C18                                                              |         |              |                      |         |          |           |           |            |
| Y I B T B A C A U T O N O M O U S<br>R E G I O N O P E R A T I N G R O<br>O M O F H O S P I T A L S H O W N<br>AFTER BOMBING RAID. |         |                                                                  |         |              |                      |         |          |           |           |            |
| [BTM]                                                                                                                              |         |                                                                  |         |              |                      |         |          |           |           |            |
| (3, 9, 10)                                                                                                                         |         |                                                                  |         |              |                      |         |          |           |           |            |
| DATE OF PHOTO                                                                                                                      | TYPE    | QUALITY                                                          | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |           |           |            |
| 167                                                                                                                                | I       | 2                                                                | 4       | 2            | CUBA                 |         |          |           |           |            |
|                                                                                                                                    |         |                                                                  |         |              | H MARCH 1967         |         |          |           |           |            |
|                                                                                                                                    |         |                                                                  |         |              | (HAVANA)             |         |          |           |           |            |
| CAPTIONED BY<br>APPROVED For Release 2002/08/23 : CIA-RDP78-06867A000520410012-5                                                   |         |                                                                  |         |              |                      |         |          |           |           |            |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                                                                        |         |                                                                  |         |              |                      |         |          |           |           |            |



|                                                                  |  |                   |  |                                                      |  |                 |  |                   |  |
|------------------------------------------------------------------|--|-------------------|--|------------------------------------------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 11951C                                                 |  | LOT NO. 1-2015-69 |  | MAP REFERENCE 08/23 : CIA-RDP78-05867A000520410012-5 |  | LATITUDE 21502N |  | LONGITUDE 105-51E |  |
| COUNTRY                                                          |  |                   |  | PROVINCE C-0616                                      |  |                 |  |                   |  |
| AREA NO VN                                                       |  | SUBJECT 811       |  | SUBJECT C3N                                          |  | SUBJECT         |  | SUBJECT           |  |
| HANOI                                                            |  | WORKERS           |  | RE                                                   |  | S               |  | 100               |  |
| ENCE                                                             |  | DAMAGED           |  | IN                                                   |  | BOMB            |  | 100               |  |
| ING                                                              |  | RAID              |  |                                                      |  |                 |  |                   |  |
| FOP                                                              |  |                   |  |                                                      |  |                 |  |                   |  |
| (3.1.105)                                                        |  |                   |  |                                                      |  |                 |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY                                              |  | CLASS           |  | NO. OF CARDS      |  |
| 67                                                               |  | 4                 |  | 2                                                    |  | 4               |  | 2                 |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH                                 |  |                 |  |                   |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |  | NDC               |  | CUBA                                                 |  |                 |  |                   |  |
|                                                                  |  |                   |  | 4 MARCH 1967                                         |  |                 |  |                   |  |
|                                                                  |  |                   |  | (HAVANA)                                             |  |                 |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |                                                      |  |                 |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |                   |  |                                                      |  |                 |  |                   |  |

PHOTO NO. **1195165** Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5  
 LOT NO. **2002** MAP REFERENCE **78-05867A000520410012-5** LATITUDE **0012-5**

COUNTRY **LAOS** PROVINCE **PHOUKHOUT**

| AREA NO.  | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|------------|------------|----------|----------|----------|----------|----------|
| <b>AL</b> | <b>C9G</b> | <b>AMS</b> | <b>C5D</b> |          |          |          |          |          |
| <b>M</b>  | <b>E</b>   | <b>M</b>   | <b>B</b>   | <b>A</b> | <b>R</b> | <b>E</b> | <b>O</b> | <b>F</b> |
| <b>N</b>  | <b>A</b>   | <b>T</b>   | <b>I</b>   | <b>O</b> | <b>N</b> | <b>A</b> | <b>L</b> | <b>S</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  | <b>A</b>   | <b>N</b>   | <b>M</b>   | <b>A</b> | <b>O</b> | <b>T</b> | <b>A</b> | <b>N</b> |
| <b>E</b>  | <b>T</b>   | <b>R</b>   | <b>O</b>   | <b>U</b> | <b>P</b> | <b>E</b> | <b>S</b> | <b>T</b> |
| <b>M</b>  |            |            |            |          |          |          |          |          |

|                                                                  |         |         |          |               |              |                          |         |           |         |
|------------------------------------------------------------------|---------|---------|----------|---------------|--------------|--------------------------|---------|-----------|---------|
| FORM NO 1195166                                                  |         | LOT NO. |          | MAP REFERENCE |              | LATITUDE                 |         | LONGITUDE |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |         |         |          |               |              |                          |         |           |         |
| COUNTRY                                                          |         |         |          | PROVINCE      |              |                          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                  | SUBJECT | SUBJECT   | SUBJECT |
| NG                                                               | AGT     | C96     | AMS      |               |              |                          |         |           |         |
| P                                                                | B       | A       | S        | A             | N            | T                        | S       | T         | U       |
| A                                                                | I       | R       | M        | A             | N            | M                        | A       | O         | T       |
| W                                                                | O       | R       | K        | S             | A            | T                        | C       | H         | I       |
| COM EXHIBIT                                                      |         |         |          |               |              |                          |         |           |         |
| AT THIRD ALGERIAN INTERNATIONAL EXHIBIT.                         |         |         |          |               |              |                          |         |           |         |
| (CTR)                                                            |         |         |          |               |              |                          |         |           |         |
| (8,10)                                                           |         |         |          |               |              |                          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUANTITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |         |           |         |
| 16 75                                                            |         | 1       | 1        | 4             | 3            | ECONOMIC REPORTER        |         |           |         |
|                                                                  |         |         |          |               |              | Supplement 15 APRIL 1967 |         |           |         |
| CLASSIFICATION                                                   |         |         |          | CAPTIONED BY  |              |                          |         |           |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |         |         |          |               |              |                          |         |           |         |
| FORM NO 174 1 JUL 56 USE PREVIOUS EDITIONS                       |         |         |          |               |              |                          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |          |               |              |                          |         |           |         |



1195167

**Approved**

Approved For Release 2002/08/23 : CIA-RDP

78-05867A0005204

62-278

**PROVINCE**

25X1A

CH

A33

096

1



18

1

11

1

CH A33 C9G  
\$ H A N G - N A I I R O N + \$ T L  
P L T # 3 W O R K E R S A N D  
\$ T U D E N T S J O I N T C O M M A N D  
" ~~to~~ to

POST POSTING "TA-TAE-PAO" ~~TO~~ TO  
PROMOTE REVOLUTION & INCREASE PRODUCTION  
IN CONVERTER SHOP #2.

(7, 10, 12)

**DATE OF PHOTO**

III

**QUALITY**

**CASE**

NO. OF CANDIDATES

**SOURCE OF PHOTOGRAPHS**

ECONOMIC REPORTER

76

1

1

4

5

SUPPLEMENT 15 APRIL 1967

**CLASSIFICATION**

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

FORM NO. 174 USE PREVIOUS EDITIONS  
1-78-74

# PHOTO ANALYSIS REPORT

44-38861-1049



PHOTO NO. 1195169

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY

PROVINCE

AREA NO.

CH

SUBJECT

SI

SUBJECT

ALA

SUBJECT

AKE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SHANG - HAI PORT BURER  
UW HFS, YANG - T & E - PU  
ROB " PLA \$ AILOR\$ HELPING  
DOCK WORKERS UNLOAD TRUCKS AT  
WU-CHU DOCKS.

(SIC)

[BTM]

(3, 30 32)

DATE OF PHOTO

[67]

TYPE

4

QUALITY

I

CLASS

3

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

ACINCHIC REPORTER

SUPPLEMENT 15 APRIL 67

CLASSIFICATION

CONF

CAPTIONED BY

MDG

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO NO. 1195170 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY PROVINCE D-0289

AREA NO. CH C63 AG1 AH2

① S U N - H U A H S I E N W O R K

R I G A D C O N S T R U C T I N G

TERRACES ON MOUNTAIN SLOPE.

(BTMLT)

(8, 24)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

[67] 4 1 4 3

SOURCE OF PHOTOGRAPH ECONOMIC REPORTER

SUPPLEMENT 15 APRIL 1967

CLASSIFICATION APPROVED For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1195174 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY PROVINCE 25X1A

AREA NO CH SUBJECT AEF

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

SHANG - HAI HO DEL 3 5

TRACTOR FOR UBE IN

WET OR DRY FARMING PRODUCED

AT TRACTOR PLANT #71

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

67 4 I 4 7 ECONOMIC REPORTER

CLASSIFICATION CAPTIONED BY SUPPLEMENT 15 APRIL 1967

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                                                                                                                                 |  |                         |  |                                                                                   |  |                          |  |                             |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-----------------------------------------------------------------------------------|--|--------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>1195172</b>                                                                                                     |  | LOT NO.<br><b>1806</b>  |  | MAP REFERENCE<br><b>07/08/23 : CIA-RDP78-05867A0005204100125-308</b>              |  | LATITUDE<br><b>25X1A</b> |  | LONGITUDE<br><b>125-308</b> |  |
| COUNTRY                                                                                                                         |  |                         |  | PROVINCE                                                                          |  |                          |  |                             |  |
| AREA NO.<br><b>CH</b>                                                                                                           |  | SUBJECT<br><b>ALA</b>   |  | SUBJECT<br><b>ALY</b>                                                             |  | SUBJECT<br><b>AKE</b>    |  | SUBJECT<br><b>AIL</b>       |  |
| <b>S H A N G -</b>                                                                                                              |  | <b>H A I</b>            |  | <b>P O R T</b>                                                                    |  | <b>B U R</b>             |  | <b>B A</b>                  |  |
| <b>U</b>                                                                                                                        |  | <b>W H F</b>            |  | <b>Y A N G</b>                                                                    |  | <b>- T E</b>             |  | <b>- P U</b>                |  |
| <b>P O L</b>                                                                                                                    |  | <b>I</b>                |  | <b>M E R</b>                                                                      |  | <b>S H I P</b>           |  | <b>ALONGSIDE</b>            |  |
| <b>KUNG-HO-HSING WHERE. (PROB.)</b>                                                                                             |  |                         |  |                                                                                   |  |                          |  |                             |  |
| <b>MONUSKO</b> <span style="float: right;">[Top]</span>                                                                         |  |                         |  |                                                                                   |  |                          |  |                             |  |
| DATE OF PHOTO<br><b>[67]</b>                                                                                                    |  | TYPE<br><b>4</b>        |  | QUALITY<br><b>I</b>                                                               |  | CLASS<br><b>3</b>        |  | NO. OF CARDS<br><b>4</b>    |  |
| CLASSIFICATION<br><b>CONF</b>                                                                                                   |  | LAPSED BY<br><b>NDC</b> |  | SOURCE OF PHOTOGRAPH<br><b>ECONOMIC REPORTER</b><br><b>SUPPLEMENT 15 APRIL 67</b> |  |                          |  |                             |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                         |  |                                                                                   |  |                          |  |                             |  |

PHOTO NO. 1195173 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY

PROVINCE

AREA NO

CH

SUBJECT

AES

SUBJECT

AMD

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C H I C O M M A N U F T E L E P H O  
N E B X C H A N G E P A C K A G E  
U N I T

[TOP RT]

(33)

DATE OF PHOTO

[67]

TYPE

4

QUALITY

2

CLASS

4

NO OF CARDS

2

SOURCE OF PHOTOGRAPH

ECONOMIC REPORTER

SUPPLEMENT 15 APRIL 67

CLASSIFICATION

000

CAPTIONED BY

NDS

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

000 000 000

PHOTO 195174

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY

PROVINCE

AREA NO

CH

SUBJECT

AGS

SUBJECT

AND

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SMALL RUTOMATIC TELEPHONE EXCHANGES SWITCHBOARD

For LTJ

CHICOM MANUF.

(23)

DATE OF PHOTO

[67]

TYPE

4

QUANTITY

1

CLASS

4

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

ECONOMIC REPORTER

SUPPLEMENT 15 APRIL 67

CLASSIFICATION

RUO

CAPTIONED BY

HDC

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5



|                                         |  |                                                                  |  |                                                                  |  |                      |  |                    |  |
|-----------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------------|--|--------------------|--|
| PHOTO NO.                               |  | 1195175                                                          |  | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000520410012-5 |  | LATITUDE             |  | LONGITUDE          |  |
| COUNTRY                                 |  | PROVINCE                                                         |  | SUBJECT                                                          |  | SUBJECT              |  | SUBJECT            |  |
| AREA NO                                 |  | NP                                                               |  | AGC                                                              |  | C96                  |  |                    |  |
| SUBJECT                                 |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT              |  | SUBJECT            |  |
| N & P A L                               |  | L & S & F                                                        |  | M & M B & R                                                      |  | S                    |  | O F                |  |
| N & P A L                               |  | - C H I N A                                                      |  | F A I R                                                          |  | I E N D S            |  | N                  |  |
| I P                                     |  | D & L                                                            |  | G I A                                                            |  | T I O N              |  | V I E W I N G      |  |
| EMBROIDERED PORTRAIT OF MAO TSE-TUNG    |  |                                                                  |  |                                                                  |  |                      |  |                    |  |
| AT CHICOM ECONOMIC TRADE FAIR HELD      |  |                                                                  |  |                                                                  |  |                      |  |                    |  |
| IN KUANG-CHOW, PRC.                     |  |                                                                  |  |                                                                  |  |                      |  |                    |  |
| [FOR MACHINE DIVISION ONLY DO NOT TYPE] |  |                                                                  |  |                                                                  |  |                      |  |                    |  |
| STAMP SAME NO ON SHEET                  |  |                                                                  |  |                                                                  |  |                      |  |                    |  |
| DATE OF PHOTO                           |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                |  | NO. OF CARDS       |  |
| FALL 66                                 |  | 1                                                                |  | 2                                                                |  | 4                    |  | 2                  |  |
| CLASSIFICATION                          |  | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000520410012-5 |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH |  | ECONOMIC REPORTING |  |
| FORM NO. 174                            |  | USE PREVIOUS EDITIONS                                            |  | PHOTO ANALYSIS REPORT                                            |  | FILMED IN APR 1967   |  |                    |  |

|                                                                    |                   |            |                    |               |                  |                               |           |                 |                   |
|--------------------------------------------------------------------|-------------------|------------|--------------------|---------------|------------------|-------------------------------|-----------|-----------------|-------------------|
| PHOTO NO.<br><b>1195176</b>                                        |                   | LOT NO.    |                    | MAP REFERENCE |                  | LATITUDE                      |           | LONGITUDE       |                   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5   |                   |            |                    |               |                  |                               |           |                 |                   |
| COUNTRY                                                            |                   |            |                    | PROVINCE      |                  |                               |           |                 |                   |
| AREA NO.                                                           | SUBJECT           | SUBJECT    | SUBJECT            | SUBJECT       | SUBJECT          | SUBJECT                       | SUBJECT   | SUBJECT         | SUBJECT           |
| <b>CH</b>                                                          | <b>AGC</b>        | <b>AFL</b> |                    |               |                  |                               |           |                 |                   |
| <b>M O D E L</b>                                                   | <b>1 7 5</b>      | <b>10</b>  | <b>H A N D</b>     | <b>13</b>     | <b>T R A C T</b> | <b>20</b>                     |           |                 |                   |
| <b>O R</b>                                                         | <b>M A N U F.</b> | <b>20</b>  | <b>D E S I G N</b> | <b>20</b>     | <b>B Y</b>       | <b>F U K I E N</b>            | <b>20</b> | <b>M A C H.</b> | <b>+ B Q P T.</b> |
| <b>PLT, FU-CHOU. ON DISPLAY AT KUANG-CHOU ECONOMIC TRADE FAIR.</b> |                   |            |                    |               |                  |                               |           |                 |                   |
| <b>[BTMLT]</b>                                                     |                   |            |                    |               |                  |                               |           |                 |                   |
| <b>(34)</b>                                                        |                   |            |                    |               |                  |                               |           |                 |                   |
| DATE OF PHOTO                                                      |                   | TYPE       | QUALITY            | CLASS         | NO. OF CARDS     | SOURCE OF PHOTOGRAPH          |           |                 |                   |
| <b>SPRING</b>                                                      |                   | <b>6</b>   | <b>1 1</b>         | <b>4</b>      | <b>2</b>         | <b>ECONOMIC REPORTER</b>      |           |                 |                   |
| <b>FALL</b>                                                        |                   |            |                    |               |                  | <b>SUPPLEMENT 15 APRIL 67</b> |           |                 |                   |
| CLASSIFICATION                                                     |                   |            |                    | CAPTIONED BY  |                  |                               |           |                 |                   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5   |                   |            |                    | NDC           |                  |                               |           |                 |                   |
| FORM NO. 174 USE PREVIOUS EDITIONS                                 |                   |            |                    |               |                  |                               |           |                 |                   |
| <b>PHOTO ANALYSIS REPORT</b>                                       |                   |            |                    |               |                  |                               |           |                 |                   |





PHOTO NO. 1195179 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5  
LOT NO. 2005-87 MAP REFERENCE 31-14 N LATITUDE 17-28 E LONGITUDE

COUNTRY PROVINCE 17-0492

AREA NO. CH SUBJECT A41 SUBJECT HFG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

3 H A N G - H A I W A T E R P U M  
P C O M P O N E N T S P R E P A R E  
D F O R A S S E M B L Y + S H I P P I N G  
T O V I L L A G E S . A T P U M P M A N U F A C T U R I N G P L T .

[Top]

(31,34)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |
|---------------|------|----------|-------|--------------|---------------------------------------------|
| 16 7          | I    | 2        | 4     | 2            | ECONOMIC REPORTER<br>SUPPLEMENT 15 APRIL 67 |

|                                                                  |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------------------|--|---------------------------------------------------------------|--|---------------------------|--|--------------------------------------------------|--|
| PHOTO NO.<br><b>1195180</b>                                      |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410042-5 |  | LOT NO.<br><b>2606-070</b> |  | MAP REFERENCE<br><b>8/23 : CIA-RDP78-05867A000520410042-5</b> |  | LATITUDE<br><b>24-18N</b> |  | LONGITUDE<br><b>116-07E</b>                      |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE<br><b>C-0498</b>  |  |                                                               |  |                           |  |                                                  |  |
| AREA NO.<br><b>CH</b>                                            |  | SUBJECT<br><b>C63</b>                                            |  | SUBJECT<br><b>AF6</b>      |  | SUBJECT                                                       |  | SUBJECT                   |  | SUBJECT                                          |  |
| <b>M E I - ' H S I E N</b>                                       |  | <b>" R B " D</b>                                                 |  | <b>F L A " G "</b>         |  | <b>B R I " G A D E</b>                                        |  | <b>" O</b>                |  | <b>" O</b>                                       |  |
| <b>F C H " E N G - C H I A N G COMMUNE</b>                       |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
| <b>THRASHING GRAIN WITH AN ELECTRIC</b>                          |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
| <b>THRASHER.</b>                                                 |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
| <b>(8,10,24)</b>                                                 |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
| DATE OF PHOTO<br><b>[67]</b>                                     |  | TYPE<br><b>4</b>                                                 |  | QUALITY<br><b>1</b>        |  | CLASS<br><b>4</b>                                             |  | NO. OF CARDS<br><b>2</b>  |  | SOURCE OF PHOTOGRAPH<br><b>ECONOMIC REPORTER</b> |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY<br><b>WDC</b>                                       |  | SUPPLEMENT 15 APRIL 67     |  |                                                               |  |                           |  |                                                  |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                            |  |                                                               |  |                           |  |                                                  |  |

|                                                                  |          |                            |          |                                                  |          |                   |          |                          |          |
|------------------------------------------------------------------|----------|----------------------------|----------|--------------------------------------------------|----------|-------------------|----------|--------------------------|----------|
| PHOTO NO.<br><b>1195181</b>                                      |          | LOT NO.                    |          | MAP REFERENCE                                    |          | LATITUDE          |          | LONGITUDE                |          |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |          |                            |          |                                                  |          |                   |          |                          |          |
| COUNTRY                                                          |          |                            |          | PROVINCE                                         |          |                   |          | 25X1A                    |          |
| AREA NO.<br><b>CN</b>                                            |          | SUBJECT<br><b>A64</b>      |          | SUBJECT<br><b>BIJ</b>                            |          | SUBJECT           |          | SUBJECT                  |          |
| <b>K</b>                                                         | <b>U</b> | <b>A</b>                   | <b>N</b> | <b>G</b>                                         | <b>-</b> | <b>C</b>          | <b>H</b> | <b>O</b>                 | <b>U</b> |
| <b>N</b>                                                         | <b>-</b> | <b>I</b>                   | <b>H</b> | <b>E</b>                                         | <b>L</b> | <b>I</b>          | <b>U</b> | <b>M</b>                 | <b>T</b> |
| <b>T</b>                                                         | <b>R</b> | <b>U</b>                   | <b>M</b> | <b>L</b>                                         | <b>E</b> | <b>A</b>          | <b>K</b> | <b>A</b>                 | <b>G</b> |
| <b>E</b>                                                         |          |                            |          |                                                  |          |                   |          |                          |          |
| <b>DETECTOR</b>                                                  |          |                            |          |                                                  |          |                   |          |                          |          |
| <b>DISPLAYED AT CHICOM &amp; ECONOMIC TRADE</b>                  |          |                            |          |                                                  |          |                   |          |                          |          |
| <b>FAIR.</b>                                                     |          |                            |          |                                                  |          |                   |          |                          |          |
| <b>[RT]</b>                                                      |          |                            |          |                                                  |          |                   |          |                          |          |
| <b>(4,10)</b>                                                    |          |                            |          |                                                  |          |                   |          |                          |          |
| DATE OF PHOTO<br><b>SPRING 67</b>                                |          | TYPE<br><b>1</b>           |          | QUALITY<br><b>2</b>                              |          | CLASS<br><b>4</b> |          | NO. OF CARDS<br><b>2</b> |          |
| CLASSIFICATION<br><b>OUO</b>                                     |          | CAPTIONED BY<br><b>NDC</b> |          | SOURCE OF PHOTOGRAPH<br><b>ECONOMIC REPORTER</b> |          |                   |          |                          |          |
|                                                                  |          |                            |          | <b>SUPPLEMENT 15 APRIL 67</b>                    |          |                   |          |                          |          |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |          |                            |          |                                                  |          |                   |          |                          |          |
| PHOTO ANALYSIS REPORT                                            |          |                            |          |                                                  |          |                   |          |                          |          |

PHOTO NO. 1195182
Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5-178

COUNTRY
PROVINCE
25X1A

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------|
| CH                  | B3L     | H64     |         |         |         |         |         |
| KUANG               | -       | CHOU    |         |         | SUPER   | SON     |         |
| IC                  | WIRE    | FAULT   |         |         | DETECT  |         |         |
| ORG                 | ON      | DISPLAY |         |         | AT      | CHICOM  |         |
| ECONOMIC TRADE FAIR |         |         |         |         |         |         |         |
| [LT]                |         |         |         |         |         |         |         |

(10, 23)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|---------------|------|----------|-------|--------------|--------------------------|
| SPRING 67     | 1    | 2        | 4     | 7-           | ECONOMIC REPORTER        |
|               |      |          |       |              | SUPPLEMENT - 15 APRIL 67 |

CLASSIFICATION
CAPTIONED BY

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5
PHOTO ANALYSIS REPORT



|                                 |  |                                |  |                                     |  |                                |  |                 |  |                                         |  |
|---------------------------------|--|--------------------------------|--|-------------------------------------|--|--------------------------------|--|-----------------|--|-----------------------------------------|--|
| PHOTO NO                        |  | 119518                         |  | APPROVED FOR RELEASE 2002/08/23     |  | CIA-RDP78-00870A000520410012-5 |  | LATITUDE        |  | 113-17E                                 |  |
| COUNTRY                         |  | CHINA                          |  | PROVINCE                            |  | [REDACTED]                     |  | SUBJECT         |  | 25X1A                                   |  |
| AREA NO                         |  | CH                             |  | SUBJECT                             |  | AGZ                            |  | SUBJECT         |  | B41                                     |  |
| SUBJECT                         |  | AGZ                            |  | SUBJECT                             |  | B41                            |  | SUBJECT         |  | B47                                     |  |
| K U A N G - C H O U             |  | I N S T R U M E                |  | N T F O R D E M O N S T R A T I N G |  | K I N E M A T I C S            |  | D Y N A M I C S |  | DISPLAYED AT CHICOM ECONOMIC TRADE FAIR |  |
|                                 |  |                                |  |                                     |  |                                |  |                 |  | (FOR RT)                                |  |
| DATE OF PHOTO                   |  | TYPE                           |  | QUALITY                             |  | CLASS                          |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH                    |  |
| SPRING 67                       |  | 4                              |  | 1                                   |  | 4                              |  | 3               |  | ECONOMIC REPORTER                       |  |
| CLASSIFICATION                  |  | CAPTIONED BY                   |  | NDC                                 |  |                                |  |                 |  | SUPPLEMENT 15 APRIL 67                  |  |
| APPROVED FOR RELEASE 2002/08/23 |  | CIA-RDP78-00870A000520410012-5 |  | PHOTO ANALYSIS REPORT               |  |                                |  |                 |  |                                         |  |

|                                                                  |  |                 |  |                      |  |                |  |                       |  |
|------------------------------------------------------------------|--|-----------------|--|----------------------|--|----------------|--|-----------------------|--|
| PHOTO NO.<br>1195184                                             |  | LOT NO.         |  | MAP REFERENCE        |  | LATITUDE       |  | LONGITUDE             |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |  | 1118            |  |                      |  |                |  |                       |  |
| COUNTRY                                                          |  |                 |  | PROVINCE             |  |                |  | 25X1A                 |  |
| AREA NO.<br>CH                                                   |  | SUBJECT<br>AGT  |  | SUBJECT<br>B41       |  | SUBJECT<br>B47 |  |                       |  |
| K U A N G                                                        |  | C H O U         |  | S T R O B O S C      |  | O P E          |  | D I S P L A Y E D     |  |
| C O M                                                            |  | E C O N O M I C |  | D R A D E            |  | F A I R        |  |                       |  |
| [etc]                                                            |  |                 |  |                      |  |                |  |                       |  |
| (4,10)                                                           |  |                 |  |                      |  |                |  |                       |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUANTITY             |  | CLASS          |  | NO. OF CARDS          |  |
| Spring 67                                                        |  | 4               |  | 1                    |  | 4              |  | 3                     |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  | NDC            |  | NO PRESENT IS A PHOTO |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |  | NDC             |  |                      |  |                |  |                       |  |
| PHOTO ANALYSIS REPORT                                            |  |                 |  |                      |  |                |  |                       |  |

PHOTO NO. **1195185** Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5  
 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE 25X1A

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH      | AF2     | AE\$    | AG\$    |         |         |         |         |         |

K U A N G - C H O U C H I R E E - P H

A S E E L E C T R I C M O T O R D

E M O N S T R A T O R F O R C L A S S -

R O O M U S E . S H O W N A T C N I C O M & C O N -

O M I C T R A D E F A I R .

[LT]

(10,21)

|               |      |         |       |              |                                          |
|---------------|------|---------|-------|--------------|------------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                     |
| SPRING 67     | 4    | 2       | 4     | 3            | ECONOMIC REPORT & SUPPLEMENT IS APRIL 67 |

CLASSIFICATION OUD CAPTIONED BY HDC

|                                                                                           |  |         |  |                            |  |                |  |           |  |              |  |                 |  |
|-------------------------------------------------------------------------------------------|--|---------|--|----------------------------|--|----------------|--|-----------|--|--------------|--|-----------------|--|
| PHOTO NO.                                                                                 |  | LOT NO. |  | MAP REFERENCE              |  | LATITUDE       |  | LONGITUDE |  |              |  |                 |  |
| 1195897                                                                                   |  | P-266   |  | RDP78-05867A000520410012-5 |  | 100520410012-5 |  | 10012-5   |  |              |  |                 |  |
| COUNTRY                                                                                   |  |         |  | PROVINCE                   |  |                |  |           |  |              |  |                 |  |
| AREA NO.                                                                                  |  |         |  | SUBJECT                    |  |                |  |           |  |              |  |                 |  |
| IR                                                                                        |  |         |  | AKW D36                    |  |                |  |           |  |              |  |                 |  |
| MARV                                                                                      |  |         |  | DASH T                     |  |                |  |           |  |              |  |                 |  |
| R                                                                                         |  |         |  | KOK RIVE                   |  |                |  |           |  |              |  |                 |  |
| G                                                                                         |  |         |  | BRIDGE                     |  |                |  |           |  |              |  |                 |  |
| C                                                                                         |  |         |  | (CD)                       |  |                |  |           |  |              |  |                 |  |
| DATE OF PHOTO                                                                             |  |         |  | TYPE                       |  | QUALITY        |  | CLASS     |  | NO. OF CARDS |  | SOURCE OF PHOTO |  |
| Apr 66                                                                                    |  |         |  | xy                         |  | 2              |  | 3         |  | 2            |  | [Redacted]      |  |
| CLASSIFICATION                                                                            |  |         |  | CAPTIONED BY               |  |                |  |           |  |              |  |                 |  |
| 174                                                                                       |  |         |  | 174                        |  | 174            |  | 174       |  | 174          |  | 174             |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5<br>PHOTO ANALYSIS REPORT |  |         |  |                            |  |                |  |           |  |              |  |                 |  |

[illegible]

PHOTO NO. **1195189** Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

LATITUDE **33° 40' N** LONGITUDE **54° 39' E**

COUNTRY **IRAN** PROVINCE **WAC 428C**

| AREA NO   | SUBJECT          | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------------|------------|----------|----------|----------|----------|----------|----------|----------|
| <b>1R</b> | <b>AKW</b>       | <b>D36</b> |          |          |          |          |          |          |          |
| <b>15</b> | <b>F A H A N</b> |            | <b>8</b> | <b>1</b> | <b>-</b> | <b>0</b> | <b>-</b> | <b>8</b> | <b>E</b> |
| <b>D</b>  | <b>G E</b>       |            |          |          |          |          |          |          |          |

**(28.4C)**

**25X10**

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----------|----------|----------|--------------|----------------------|
| <b>Apr 66</b> | <b>x4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |                      |

CAPTIONED BY **[Signature]**

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1195160 LOT NO. 6366 MAP REFERENCE 2002/08/23 : CIA-RDP78-05867A000520410012-5 LATITUDE 52 48 N LONGITUDE 37 39 E

COUNTRY PROVINCE WAC 428 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1R      | AKW     | DX      |         |         |         |         |         |         |         |
| 15      | F       | A       | H       | A       | N       | 10      | K       | H       | A       |
| E       |         | 23      | L       | K       | 6       | 30      | F       | R       | 40      |
|         |         | 43      |         |         |         | 30      |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

(24.7C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 66        | x4   | 2       | 3     | 2            |                      |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO NO. 1195131

MAP REFERENCE 33K

LATITUDE 5131 E

COUNTRY

PROVINCE WAC 421 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1R      | AKW     | DY      |         |         |         |         |         |         |
| 15      | F       | A       | H       | A       | N       | 18      | K       | H       |
| E       |         |         |         |         |         | 20      | D       | O       |
|         |         |         |         |         |         | 22      | W       | I       |
|         |         |         |         |         |         | 24      | T       | R       |
|         |         |         |         |         |         | 26      | E       | A       |
|         |         |         |         |         |         | 28      |         |         |
|         |         |         |         |         |         | 30      |         |         |

(H. JC)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 66        | x4   | 2       | 3     | 2            |                      |

CLASSIFICATION

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                |         |            |         |                                |         |          |             |                      |         |
|----------------|---------|------------|---------|--------------------------------|---------|----------|-------------|----------------------|---------|
| PHOTO NO.      |         | LOT NO.    |         | MAP REFERENCE                  |         | LATITUDE |             | LONGITUDE            |         |
| 115010         |         | 2002/08/23 |         | CIA-RDP78-05867A000520410012-5 |         | 37 40 N  |             | 57 35 E              |         |
| COUNTRY        |         |            |         | PROVINCE                       |         |          |             |                      |         |
|                |         |            |         | WAC 421C                       |         |          |             |                      |         |
| AREA NO        | SUBJECT | SUBJECT    | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT  | SUBJECT     | SUBJECT              | SUBJECT |
| 1R             | AKW     | Dx         |         |                                |         |          |             |                      |         |
| 15             | F       | A          | A       | N                              | 10      | K        | H           | A                    | J       |
| E              | (EN     | D)         |         |                                | 30      |          |             |                      | 33      |
|                |         |            |         |                                | 30      |          |             |                      |         |
| DATE OF PHOTO  |         |            |         | TYPE                           | QUALITY | CLASS    | NO OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Apr 66         |         |            |         | 14                             | 2       | 3        | 2           | [Redacted]           |         |
| CLASSIFICATION |         |            |         | CAPTIONED BY                   |         |          |             |                      |         |
| CONF           |         |            |         |                                |         |          |             |                      |         |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

OPR 071-101

PHOTO NO. 1195193

COUNTRY

AREA NO. IR

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

LOT NO. 1195193

PROVINCE WAC 418C

MAP REFERENCE

LATITUDE 33° 51' 00" E

LONGITUDE 51° 00' E

| SUBJECT         | SUBJECT | SUBJECT | SUBJECT   | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|-----------|-----------------|---------|---------|---------|---------|
| Q O R O Q C H I | (NA)    | 1 8     | F A H A N |                 |         |         |         |         |
| TEH ER AN       | RD      | N W     | O F       | T O             |         |         |         |         |
| W N             | 41      | A D T   | 50        | KM S OF DELISAN |         |         |         |         |

DATE OF PHOTO Apr 66

CLASSIFICATION

TYPE 42

QUALITY 3

CLASS 2

NO. OF CARDS 2

SOURCE OF PHOTO

25X10

PHOTO ANALYSIS REPORT

PHOTO NO. 1195134 Approved For Release 2008/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY PROVINCE WAC 428

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IR      | DOF     | DOF     | ANL     | DZ1     |         |         |         |         |         |
| Q O M   | Y N M   |         | L K     | 6       | 5 W     | 13      | 0 N     | 18      | 20      |
| F A H   | A N     | - Q O M | 20      | 20      | 11      | 11      | 20      |         |         |
| K M     | F       | O F     | Q O M   |         |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO

Apr 66 x 4 2 3 4

CLASSIFICATION CAPTIONED BY

25X1C

|                                                                                                            |                                                                                                                                               |         |          |               |            |                                |      |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------|------------|--------------------------------|------|
| WORD NO.                                                                                                   | 110549                                                                                                                                        | 101 NO. | 101      | MAP REFERENCE | 2002/08/23 | CIA-RDP78-05867A000520410012-5 | 12-5 |
| COUNTRY                                                                                                    | INDONESIA                                                                                                                                     |         | PROVINCE | WAC 4188      |            |                                |      |
| AREA NO.                                                                                                   | 1R                                                                                                                                            | SUBJECT | C6A      | SUBJECT       | C26        | SUBJECT                        |      |
| Q                                                                                                          | O                                                                                                                                             | M       | L        | K             | L          | N                              | F    |
| O                                                                                                          | V                                                                                                                                             | C       | R        | Q             | O          | M                              | K    |
| 8                                                                                                          | 7                                                                                                                                             | R       | C        | C             | T          | B                              | L    |
| <div style="display: flex; justify-content: space-between;"> <span>(6.7C)</span> <span>25X1C</span> </div> |                                                                                                                                               |         |          |               |            |                                |      |
| DATE OF PHOTO                                                                                              | APR 66                                                                                                                                        | TYPE    | V        | CLASS         | 3          | NO. OF COPIES                  | 2    |
| CLASSIFICATION                                                                                             | <div style="display: flex; justify-content: space-between;"> <span>174 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> </div> |         |          |               |            |                                |      |

[illegible]

|                                                                  |             |                                                                    |         |          |              |                 |         |          |         |           |         |
|------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------|----------|--------------|-----------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |             | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012517E |         | LOT NO.  |              | MAP REFERENCE   |         | LATITUDE |         | LONGITUDE |         |
| 1195197                                                          |             |                                                                    |         |          |              |                 |         |          |         |           |         |
| COUNTRY                                                          |             |                                                                    |         | PROVINCE |              |                 |         |          |         |           |         |
|                                                                  |             |                                                                    |         | WAC 42B  |              |                 |         |          |         |           |         |
| AREA NO                                                          | SUBJECT     | SUBJECT                                                            | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| IR                                                               | DOF         | AKH                                                                | AKH     |          |              |                 |         |          |         |           |         |
| Q O M                                                            | (N L)       |                                                                    | L K G   |          |              | S 'L Y          |         | K A      |         | Q         |         |
| O M - T                                                          | E H C R A N |                                                                    | R D     |          |              | A B T           |         | 8        |         |           |         |
| K M                                                              | N           | O F                                                                | Q O M   |          |              |                 |         |          |         |           |         |
| (CITY IN CC).                                                    |             |                                                                    |         |          |              |                 |         |          |         |           |         |
| (124-285C)                                                       |             |                                                                    |         |          |              |                 |         |          |         |           |         |
| DATE OF PHOTO                                                    |             | TYPE                                                               | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTO |         |          |         |           |         |
| Apr 66                                                           |             | X4                                                                 | 2       | 3        | 5            | 25X1C           |         |          |         |           |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY                                                       |         |          |              |                 |         |          |         |           |         |
|                                                                  |             |                                                                    |         |          |              |                 |         |          |         |           |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410042-5 |             |                                                                    |         |          |              |                 |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |             |                                                                    |         |          |              |                 |         |          |         |           |         |

|                                                                  |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------|---|---------|----------|---------------|--------------|--------------------------------|---------|-----------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                        |   | LOT NO. |          | MAP REFERENCE |              | LATITUDE                       |         | LONGITUDE |         |   |   |   |   |   |   |   |   |
| 1153138                                                          |   | 293607  |          | 23            |              | CIA-RDP78-05867A000520410012-5 |         |           |         |   |   |   |   |   |   |   |   |
| COUNTRY                                                          |   |         |          | PROVINCE      |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| UR                                                               |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| AREA NO.                                                         |   | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                        | SUBJECT | SUBJECT   | SUBJECT |   |   |   |   |   |   |   |   |
| N                                                                |   | TEL     | AK2      | AK5           |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| A                                                                | E | R       | O        | F             | L            | O                              | T       | H         | E       | L | I | C | O | P | T | E | R |
| A                                                                | T | S       | M        | A             | L            | L                              | A       | I         | R       | F | I | E | L | D | I | N |   |
| F                                                                | R | A       | N        | C             | E            |                                |         |           |         |   |   |   |   |   |   |   |   |
| (C)                                                              |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| 20,31                                                            |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                    |   | TYPE    | QUANTITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |         |           |         |   |   |   |   |   |   |   |   |
| June 67                                                          |   | 4       | 2        | 3             | 3            | 25X1A                          |         |           |         |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                   |   |         |          | CAPTIONED BY  |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| CONF.                                                            |   |         |          | APR           |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5 |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT                                            |   |         |          |               |              |                                |         |           |         |   |   |   |   |   |   |   |   |

PHOTO NO.

1195139

Approved For Release 2002/08/23 : CIA-RDP78-06867A000520410012-5

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1R

C36

RAMSAR

H

TEL

23

10

30

30

13

33

30

40

43

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

May 65

4

2

3

1

CLASSIFICATION

CAPTIONED BY

Approved For Release 2002/08/23 : CIA-RDP78-06867A000520410012-5

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 574-55



PHOTO NO.

1195200

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

COUNTRY

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1R

C36

H

TIEL

15

33

30

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOS

May 65

X4

2

3

1

25X1C

CLASSIFICATION

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520410012-5

FORM NO. 174

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PHOTO ANALYSIS REPORT

